



# Trampoline & Tumbling

Region 3 Championships

May 4 – 6, 2018

Fort Worth Convention Center

Fort Worth, Texas

# USA Gymnastics Trampoline & Tumbling

WWW.USAG-region3.org

## Jr. & Sr. Elite Region 3 Championships, Jr. Olympic Region 3 Championships Fort Worth, Texas

**DATE** Level 8-Elite Training (possible competition depending on entries) May 3, 2018  
Level 8 – Sr. Elite Individual & Sync. Competition May 4, 2018  
Levels 1 – 9 Competition May 5, 2018  
Levels 1 – 7 Competition May 6, 2018

**VENUE:** Fort Worth Convention Center  
1201 Houston Street  
Fort Worth, Texas 76102  
Houston Street Parking Garage is hourly rates  
Commerce Street Parking Garage is hourly rates  
Parking on the street is FREE on the weekends

**HOST:** USA Gymnastics Region 3 Trampoline & Tumbling

**HOTEL INFO:** This year it is **VERY IMPORTANT** to book rooms within our block early, not only to ensure you and your team have a room but also because of the Regional lines being redrawn. I have contracted very large blocks that we need to fill or the Region will have to pay an attrition for unused rooms. Your help in filling these blocks is greatly appreciated.

Region 3 has blocked rooms at three local hotels. All the hotels listed below are giving a special rate for USA Gymnastics participants and families. These hotels have also committed to donate per room night to the Region 3 Scholarship fund.

**ALL HOTELS WILL REQUIRE A NON-REFUNDABLE FIRST NIGHT  
PREPAY AT THE TIME OF RESERVATIONS.**

The Headquarter Hotel is located across the street from the convention center:

### **Hilton Fort Worth**

**815 Main Street  
Fort Worth, TX 76102  
(800) HILTONS**

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

Rate-\$125 Double/Double or King with sleeper sofa

15% off in the restaurant, Café Texas and Skylight Court Bar (food items only)

Complimentary High-speed Internet in all Guest Rooms

Complimentary Full Service Business Center and Concierge

Gift Shop

On site Ruth's Chris Steakhouse

Full service Starbucks with breakfast and Lunch

On site ATM

Molly the Trolley (downtown shuttle picks up across the street)

Parking: \$15 valet (discounted \$1 per day)

**Block closes April 4, 2018**

**Sheraton  
1701 Commerce St.  
Fort Worth, TX 76102**

888-627-8556

817-335-7000

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

Rate-\$142.00 Double/Double or King

Free Wireless Basic High-speed Internet

24-Hour Fitness Facility

20% discount on parking

Indoor pool and whirlpool

24-Hour Business Center

**Block closes April 12, 2018**

**HOLIDAY INN EXPRESS**

**1111 West Lancaster Avenue**

**Fort Worth TX 76102**

**1-866-551-9747**

**Identify yourself being with the USA Gymnastics Region 3 Championships block**

Rate- \$125.00 Queen/Queen or King

FREE Hot Breakfast Buffett

FREE High-speed Wireless Internet

FREE Downtown Shuttle within 3 miles of hotel from 6:30 am to 11:00 pm

Parking covered and uncovered self-parking \$13 per day

**Block closes April 6, 2018**

If you encounter problems making reservations **prior** to cut off date or if they tell you the USA Gymnastics block is full prior to the deadline, please e-mail me and I will contact the hotel to make sure that the block is indeed full. My e-mail address is [pdconner2@gmail.com](mailto:pdconner2@gmail.com)

**AIRPORT  
TRANSPORT**

It is recommended to use the following from the airport to the host hotels

Super Shuttle (800) 258-3826

Yellow Checker Shuttle (214) 841-1900

Yellow Cab (214) 426-6262

**SCHEDULE:**

Thursday evening, May 3, 2018 we will provide level 8-Elite training. Depending on numbers it might be that we have to have some competition on Thursday, I will do everything in my power to keep from it, but keep that in mind. The block schedule will be used for all events and will indicate exactly what block of time your athletes will compete. A detailed block schedule and team sheets will be posted for all participating gyms no later than April 1, 2018. Level 8 - Elite, competitors will begin on Friday. Competition for levels 1-9 will be on Saturday. Levels 1-7 will continue on Sunday.

**FUNDS:**

Entry fees must be in the form of a money order or certified check.

**NO PERSONAL OR GYM CHECKS WILL BE ACCEPTED**

**PAYABLE TO:** USA Gymnastics Region 3 (NO PERSONAL OR GYM CHECKS)

**MAIL TO:** USA Gymnastics Trampoline & Tumbling Region 3  
C/O of Patti Conner  
7401 Topeka Ave.  
Lubbock Texas, 79424  
Questions call: (806) 701-1988

**Please send a money order or a certified check for all fees.**

**PURPOSE:** The Sr. Elite and Jr. Elite competitions will name Regional Champions in all disciplines. This competition will prepare our athletes for competition at national and international events. The Jr. Olympic Regional Championships (Levels 1-10) will name Regional Champions in age groups for all disciplines (synchronized trampoline, Levels 9 & 10). This will also serve as the second and final opportunity to qualify for the Stars & Stripes Championships, July 19-23 and USA Gymnastics Championships held in Greensboro, NC June 27- July 2

**ENTRY INFO:** Levels 1-Sr. Elite (per competitor)  
Flat Fee for one or all four events \$125.00  
All entries must be done on line using USA Gymnastics competition entry system.

**Instructions:**

1. You must be signed in as a club administrator to register athletes and professionals for this event.
2. Once you are logged on as a club administrator, go to Member Services and click Club Administration on the left toolbar.
3. Click on Meet Reservations
4. Click Search for Meets
5. Filter the Discipline Type to TT and the state to TX. Then click 2018 Region 3 Championships
6. Fill out information and select each coach and athlete that will be attending Region 3 Championships along with their level.
7. Confirm all athletes, coaches and prices. Once everything is verified click submit to put in shopping card.
8. You will NOT be able to pay for the competition on the website, you will need to send a hard copy of your entry form (printed from the USA Gymnastics website\_ along with payment to

USA Gymnastics Region 3  
C/O Patti Conner  
7401 Topeka Avenue  
Lubbock, TX 79424

**ENTRY DEADLINE:** Postmarked or in the regional office by **March 1, 2018**

This will insure your team is included in the program.

**Entries received after the deadline will be doubled. NO Exceptions.**

Entries will not be processed without payment, therefore, phone and fax entries will not be accepted. ABSOLUTELY NO entries two weeks prior to the competition.

**ENTRIES:** Only entries submitted online will be accepted. Go to the USA Gymnastics Website using the instructions noted above. Please double check all entries to ensure they are correct before clicking submit.

- INCOMPLETE OR INCORRECT ENTRIES:** After **March 1, 2018** information may be changed or corrected for a charge of \$10 per correction. If an age or gender is listed incorrectly there will be \$10 per event charge. \$10 per event charge. Changes made the week of the meet or onsite will be \$25 per change.
- ELIGIBLE ATHLETES'** All athletes registered with USA Gymnastics as an athlete member are eligible to compete at the Regional Championships. Please note that all non-U.S. citizens must declare their citizenship prior to competition.
- RULES:** USA Gymnastics Trampoline and Tumbling rules from the current 2018 Code of Points along with all errata pages (posted on USAGYM.org) will be used. Please note that there will be no finals. **All age groups are based on the age of the competitor on December 31, 2018.**
- COACHES:** Only coaches who have, U100, and current USA Gymnastics Pro or Jr. Pro membership will be issued credentials. Note: Please refer to the dress code in the code of points. The dress code for coaches and judges will be strictly enforced.
- COMPETITION EQUIPMENT:** 4 – 4 X 4 Eurotramp trampolines with Eurotramp beds and springs  
2 – 6 mm Eurotramp Double-mini trampolines  
2 – Ross Athletics International Rod Tumbling floors  
Equipment managed and supplied by Ross Athletics.
- VOLUNTEERS:** We need your help with volunteers for this competition. We greatly appreciate all your help. This meet would not be possible without the help of volunteers. Thank you in advance for your assistance. All volunteers will be given a hand stamp that will allow them access into the competition for that day.  
**Reminder:** All athletes that could possibly be eligible for funding in the 2018-2019 season are **REQUIRED** to volunteer a Saturday PM or Sunday session (one full session) to be eligible for any and all funding.  
**Volunteer Sign up form:**  
<https://docs.google.com/forms/d/e/1FAIpQLSfCa13LM8SFNpL8ZLyXIy26BJXVepBwpzft3HBvF2HheurThw/viewform>

**Only professional members are allowed to spot.**

**Coaches you must be prepared to help with this task.**

**If you would like to bring additional coaches in order to help with this let me know.**

- ATHLETE BIOS:** Each team who has Youth, Jr. Elite, Open or Sr. Elite competitors will need to fill out the athlete bio form on the region 3 website and attach a current head shot photograph. We will include all elite athletes in our program and will also have packets available for any press that might need information.
- JUDGES:** Only judges who have taken the 2018, New certification course and have a current USA Gymnastics Pro or Jr. Pro membership, will be considered for assignments. Ratings and availability will determine contracts for the Region 3 Championships. Judges must have

previously judged at a minimum of 3 sanctioned competitions prior to Regional Championships.

Judging request must be submitted via the google doc using the link below no later than March 10, 2018.

A link to the judge's request for assignment form will be sent to each judge who is currently registered within each state and to all teams. Please make the link below available to your judges:

[https://docs.google.com/forms/d/e/1FAIpQLSc67OYvDVPFcw2\\_F0\\_iz5YdPVgco9zf7jFboig0eHQG4FUOw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc67OYvDVPFcw2_F0_iz5YdPVgco9zf7jFboig0eHQG4FUOw/viewform)

**HOSPITALITY:** Meals for coaches and judges will be provided at the Hilton across the street from the venue. Meal tickets may be picked up at the competition office prior to each meal. There will be no snacks or drinks provided between meals, so please be sure you find time to eat during the specified times. We appreciate your understanding and cooperation.

# Coaches Check List

\_\_\_\_\_ Please read all information carefully.

\_\_\_\_\_ Fill in your gym entry deadline date on **Parent information letter** prior to copying.

\_\_\_\_\_ Make Parent information letter available, for all athletes Level 1 - Sr. Elite in your gym.

\_\_\_\_\_ Make regional program ad information available, for each athlete in your gym.

\_\_\_\_\_ Online entry deadline and hard copy postmarked no later than **March 1 2018**

(All late entries will be doubled NO exceptions)

\_\_\_\_\_ Sign up your team parents, athletes that will be requesting funding in 2018-2019 season and coaches for volunteer duty. I have provided a link to a google doc to sign up to volunteer.

\_\_\_\_\_ Go to Region 3 website and fill out Athlete Bio forms for all Jr. and Sr. competitors.

\_\_\_\_\_ Judges must respond to the request for assignment using the Google doc provided above.

**April 1, 2018.** Questions in regards to judging please contact Billie Willis at [bebewillis@gmail.com](mailto:bebewillis@gmail.com)

\_\_\_\_\_ Identify all non US citizens when using the online entry system

\_\_\_\_\_ Ad information for programs along with certified check or money order, must be postmarked no later than **March 1, 2018** Send to:

Patti Conner

7401 Topeka Ave.

Lubbock, Texas 79424

\_\_\_\_\_ Contact host hotels for accommodations. See the attached information for contact numbers and locations.

## Questions?

New Mexico

North Texas

Oklahoma

South Texas

West Texas

## Contact your State Chairman

Darcy Rohrbach (806) 891-3602

Holly Garrington (817)213-7099

Matt Hinds (918) 557-0632

Destinee Moore (210) 412-3133

Byron Smith (806) 438-0051

# Memo to All Teams

RE: T & T ALL STAR “Angels”

The 2018 Region 3 Championships in Fort Worth, Texas is just a short time away. The Trampoline and Tumbling Regional staff is busy planning this great event, and we need your help! To help us make this the best Regional Championship, we’ll need those T & T “Angels” (aka volunteers) helping in many areas.

Please visit with your parents to see who is willing to help us out and use the link provided below to access the online sign up request form please have your volunteer’s names on this form no later than **March 15, 2018**

**Volunteer Sign up form:**

<https://docs.google.com/forms/d/e/1FAIpQLSfCa13LM8SFNpL8ZLyXIy26BJXVepBwpzft3HBvF2HheurThw/viewform>

You are our only link to the volunteers! We hope you will encourage your team to be a special part of the Regional experience by volunteering at least one day. Positions will be filled on a first-come, first-serve basis, so get your list to the T & T Regional office ASAP. Volunteers who sign up for an entire session will receive a free T-shirt and hand-stamp that will allow them free entry for that day.

**PLEASE NOTE:** The athlete giving back program worked great last year so again this year all athletes who may be eligible for funding in 2018-2019 season must now volunteer one full session either on Saturday afternoon or on Sunday anytime in order to be eligible for any **INTERNATIONAL FUNDING**. As long as they are registered as an athlete they may be on the floor as a volunteer.

Thank you for your help in making the 2018 Regional Championships an event that runs smoothly and efficiently. I appreciate all you do to help me make this competition a success.

Sincerely

Patti Conner  
Region 3 Director





## Parent Information Region 3 Championships 2018 May 4<sup>th</sup> – May 6<sup>th</sup>

Dear Parents,

We are excited to host the 16<sup>th</sup> annual Region 3 Championships. We hope that this will truly be one of the most memorable experiences of your child's tumbling and trampoline career. Here are a few suggestions that may help you have a positive experience as well.

**ENTRY** Your entry must be returned to your coach no later than:

**DEADLINE:** \_\_\_\_\_

**ENTRY FEE:** LEVELS 1-Sr. Elite  
Flat Fee 1-4 events \$125.00

**VENUE:** Fort Worth Convention Center  
1201 Houston St.  
Fort Worth, TX 76102  
Houston Street Parking Garage is hourly rates  
Commerce Street Parking Garage is hourly rates  
Parking on the street is FREE on the weekends

**SCHEDULE:** Level 8-Sr Elite training and possibly some competition depending on the number of entries will be held Thursday evening. We will use the block schedule for all events during the weekend. This schedule gives you an exact time for each event your child will be competing in. Feel free to leave the arena between events. Be sure to be back in the

arena at least 45 minutes prior to the scheduled time. Due to the massive numbers in some age groups it may be necessary to schedule some ages on more than one day, this helps to eliminate athletes that might crossover between two events. We want to provide the best competition opportunity for each athlete with no rushing or trying to be in two places at once. A detailed schedule will be sent to your gym no later than **April 1, 2018**. Some level 8-9 and all level 10 - Sr. Elite competition will be on Friday and possibly Thursday depending on the number of entries, and all Levels 1-7 and the remaining level 8 & 9's will compete on Saturday. The remaining level 1-7 competition will likely finish around 5:00 pm on Sunday.

**HOTEL INFO:**

**This year it is VERY IMPORTANT to book rooms within our block early, not only to ensure you and your team have a room but also because of the Regional lines being redrawn. I have contracted very large blocks that we need to fill or the Region will have to pay an attrition for unused rooms. Your help in filling these blocks is greatly appreciated.** Region 3 has blocked rooms at two local hotels. All the hotels listed below are giving a special rate for USA Gymnastics participants and families. These hotels have also committed to donate per room night to the Region 3 Scholarship fund.

**ALL HOTELS WILL REQUIRE A NON-REFUNDABLE FIRST NIGHT  
PREPAY AT THE TIME OF RESERVATIONS.**

The Headquarter Hotel is located across the street from the convention center:

**Hilton Fort Worth**

**815 Main Street  
Fort Worth, TX 76102  
(800) HILTONS**

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

- Rate-\$125 Double/Double or King with sleeper sofa
- 15% off in the restaurant, Café Texas and Skylight Court Bar (food items only)
- Complimentary High Speed Internet in all guest room
- Complimentary full service Business Center and Concierge
- Gift Shop
- On site Ruth's Chris Steakhouse
- Full service Starbucks with breakfast and lunch
- On site ATM
- Molly the Trolley (downtown shuttle picks up across the street)
- Parking: \$15 valet (discounted \$7 per day)
- Block will close April 4, 2018**

**Sheraton**

**1701 Commerce St.  
Fort Worth, TX 76102  
888-627-8556  
817-335-7000**

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

- Rate-\$142.00 Double/Double or King
- Free wireless Basic Highspeed Internet
- 24-Hour Fitness Facility
- 20% discount on parking
- Indoor pool and whirlpool

24-Hour Business Center  
Onsite ATM  
Molly the Trolley picks up out front  
Block will close April 12, 2018

**HOLIDAY INN EXPRESS**  
**1111 West Lancaster Avenue**  
**Fort Worth TX 76102**  
**1-866-551-9747**

**Identify yourself being with the USA Gymnastics Region 3 Championships block**

Rate- \$125.00 Queen/Queen or King

FREE Hot Breakfast Buffett

FREE High-speed Wireless Internet

FREE Downtown Shuttle within 3 miles of hotel from 6:30 am to 11:00 pm

Parking covered and uncovered self-parking \$13 per day

Block closes April 6, 2018

If you encounter problems making reservations **prior** to cut off date or if they tell you the USA Gymnastics block is full prior to the deadline, please e-mail me and I will contact the hotel to make sure that the block is indeed full. My e-mail address is

[pdconner2@gmail.com](mailto:pdconner2@gmail.com)

**AIRPORT  
TRANSPORT**

It is recommended to use the following for transportation to the host hotels

Super Shuttle: (800) BLUE VAN

Yellow Checker Shuttle: (214) 841-1900

Yellow Cab: (214) 426-6262

**OFFICIAL  
APPAREL:**

Official apparel will be available for sale at the coliseum during all competition hours.

**SCORING:**

Total Score will do all scoring. The score for each competitor will be flashed on a screen at each equipment station. USA Gymnastics has a new scoring procedure this year in regards to additional deductions. This will appear as a Neutral deduction and will be taken from the total score. There will also be final score sheets posted in the lobby at the entrance of the venue. Be sure to pick up a color-coded wristband if your child is in the top ten. This will ensure that we recognize your child as an award winner when staging for awards.

**PROGRAM:**

There will be a program available. If you would like to purchase a Good Luck ad for your child or team, please see your head coach today. All teams and athletes entered by the deadline will be listed in the program.

**ADMISSION:**

There will be a gate fee of \$10.00 for adults and \$5.00 for children, 7-17, children 6 & under are free. Athletes in competitive attire will be admitted for FREE

**VOLUNTEERS:**

In order to help make this, a quality competition it will take all of us working together. If you would like to volunteer for a single session or all day we would love to have you. Check with your coach and sign up on the volunteer form. All volunteers who serve for one full session will receive a hand-stamp for their admission the day they volunteer and a free T-Shirt if you pre-register as a volunteer. You will also be registered in a drawing for a FREE entry fee to either 2018 Stars & Stripes or 2018 USA Gymnastics

Championships. We will draw for five door prizes at the Sunday awards ceremony. Please use the link provided below to register to volunteer. **Reminder: All athletes that could possibly be eligible for funding in the 2018-2019 season are REQUIRED to volunteer a Saturday PM or Sunday session (one full session) to be eligible for funding.**

**Volunteer Sign up form:**

**<https://docs.google.com/forms/d/e/1FAIpQLSfCa13LM8SFNpL8ZLyXIy26BJXVepBwpzft3HBvF2HheurThw/viewform>**

**AWARDS:**

Each child will receive a flight award immediately following their flight competition. The top ten in each age group and ability will receive a special award at the end of each session of competition at a special awards ceremony. Check the final results posted at the front of the venue. If your child is in the top ten and their name is highlighted, you will need to see the volunteer near the results area, for a colored wristband. This will indicate to the staging staff that they are a top ten-award winner. This will help with the staging process for awards and help it run more efficiently.

A specific schedule with each award ceremony time will be sent to your head coach in advance of Regional Championships. Parents will be allowed on the floor only in designated areas to take pictures at the overall award ceremonies at the end of each session. The overall awards for the 6 and under age groups will be held immediately after their competition flights.

**SAFETY:**

For the safety of your child and others participating in the Region 3 Championships, we ask the following: Please do not use flash photography of any kind. Bright lights on video cameras are also prohibited. No one is allowed to sit in the sky boxes or crows nests located at the top of the arena. Please make sure your children are aware of this.

**STAGING:**

The staging area is used to line up flights for competition and pre competition stretching. It is located at the South end of the arena and may **ONLY** be entered from the Arena floor. In order to make this process run smoothly for the staff we ask that athletes not report to this area until their flight times have been called over the PA system or no more than 20 minutes prior to their scheduled time for competition. Door guards will allow only those athletes who are in the flights that have been called to enter the staging area. Athletes who are in this area too early will be asked to leave. We appreciate your cooperation in this matter. If an athlete is missing from a flight, we will call their name before the flight is taken to the competition floor.

**NO FOOD OR DRINKS WILL BE ALLOWED IN THE STAGING AREA.**

**OFF LIMITS:**

Due to the strict safety standards of USA Gymnastics only those parents who have volunteered to help will be allowed on the competition floor. All others admitted to the competition floor must be safety certified with USA Gymnastics, and must also wear the official Region 3 Championship credentials. **THERE WILL BE NO PARENTS ALLOWED IN THE STAGING AREA.** Each team may designate one USA Gymnastics professional OR athlete member in the staging area to assist with their team. We ask for your cooperation in this matter. Once your child has reached the regional level they should know what to expect in the staging area and be able to participate in the process without your help. We hope your Regional Championship experience is a great one. If you have any questions that are not addressed, please check with your coach prior to the competition so that there are no surprises. Come and enjoy the fun of watching your child learn and grow from their competition experience.

**WEB SITE INFO:** Check the official Region 3 web site often for updates. Team Sheets and the detailed schedule will be posted as soon as they are available. All last-minute information will be posted on this website as well as the Facebook page to help make your experience more enjoyable. These two sites are your link to the most up to date information.

[www.usag-region3.org](http://www.usag-region3.org)

**Facebook:** [USAG Region 3 Trampoline and Tumbling](#)

**THINGS TO  
SEE & DO:**

There is plenty to do in Fort Worth when you are not at the competition venue;

Fort Worth Zoo  
Downtown – Sundance Square  
Stockyards National Historic District  
Texas Cowboy Hall of Fame  
National Cowgirl Museum and Hall  
Billy Bob’s Texas  
Six Flags Over Texas



# USA GYMNASTICS REGION 3 TRAMPOLINE & TUMBLING

**March 1, 2018** is the deadline to turn in ads for the Regional program. Program ads should be submitted to Patti Conner (See attached address), complete and camera-ready. Information for one-liners must be printed legibly, or typed.

Program ads may be purchased by businesses, Clubs, Parent groups, parents or other interested individuals. They may include photographs (add \$10.00 per photograph), clip art, etc.

TEAMS SHOULD COLLECT MONEY FOR EACH AD. ALL FEES SHOULD BE SENT TO PATTI CONNER ALONG WITH AD INFORMATION. THE PROCEEDS FROM THE PROGRAM WILL HELP SUPPORT REGION 3 AND WILL BE USED TO BETTER OUR ORGANIZATION AND GO TO THE BENEFIT OF OUR ATHLETES AT ALL LEVELS.

Camera-ready\* ad prices are as follows:

<b>INSIDE COVER (1st come, 1st served) .....</b>	<b>\$100.00</b>
<b>FULL PAGE.....</b>	<b>\$75.00</b>
<b>HALF PAGE .....</b>	<b>\$50.00</b>
<b>FOURTH PAGE.....</b>	<b>\$25.00</b>
<b>EIGHTH PAGE.....</b>	<b>\$15.00</b>
<b>ONE-LINERS (Up to 15 words, \$1 each add. word).....</b>	<b>\$10.00</b>

*Businesses should understand that purchasing an ad is considered **advertising expense**, not a contribution. If businesses wish to donate money, contributions must be made to a non-profit (501 C-3) organization such as USA Gymnastics T&T Region 3 or a booster club.*

\*For an ad to be considered camera-ready:

1. It must FIT INSIDE the box of the size paid for. (See attached page)
2. It must not require re-typing or any touch-up work.
3. Clip-art must be affixed to the ad.
4. Photographs should be labeled, put in an envelope and attached to the ad. A \$10.00 charge applies to all photographs. All ads not camera ready will be returned.

# Advertise in the 2018 Regional Championships Program

## Advertising Prices and Sizing

Inside Cover (7.5 X 10.0")	\$100.00	¼ Page (3.6 X 4.85")	\$25.00
Full Page (7.5 X 10.0")	\$75.00	1/8 Page (3.6 X 2.3")	\$15.00
Half Page (7.5 X 4.85")	\$50.00	One-Liner	\$10.00
		Pictures	\$10.00

### BENEFITS

- **145 TEAMS AND ASSOCIATES WILL RECEIVE THE PROGRAM.**
- **OVER 450 COACHES, JUDGES & OFFICIALS WILL RECEIVE THE PROGRAM.**
- **OVER 1300 ATHLETES**
- **OVER 5000 SPECTATORS ARE EXPECTED AT THE REGIONAL CHAMPIONSHIPS.**
- **VERY REASONABLE COST TO THE ADVERTISER.**
- **PROCEEDS GO TOWARDS ATHLETE SCHLORSHIPS**

- - - - - PROGRAM AD INFORMATION - Due to Patti Conner **March 1, 2018** - - - - -

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ADVERTISER \_\_\_\_\_

---

CONTACT NAME \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_

Type of ad (please circle)

Full page                      Half page                      Quarter page                      Eighth page                      One-liner

# of words \_\_\_\_\_

Print or type one-liner on the following lines: \_\_\_\_\_

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*USA Gymnastics reserves the right to refuse any ad deemed inappropriate.*

For Office Use only

Date Rec \_\_\_\_\_ Amt Rec \_\_\_\_\_ Camera Ready \_\_\_\_\_

# SUMMARY

Please use this form to account for the money you are sending for program advertising.

TEAM NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADD:

_____ # ADS @ \$100.00	\$ _____
_____ # ADS @ \$75.00	_____
_____ # ADS @ \$50.00	_____
_____ # ADS @ \$25.00	_____
_____ # ADS @ \$15.00	_____
_____ # ONE LINER ADS @ \$10.00	_____
_____ # ONE LINER EXTRA WORDS @ \$1.00	_____
_____ # OF PHOTOGRAPHS FEE @ \$10.00	_____
TOTAL AD PRICES	\$ _____

**MAIL TEAM CHECK, MONEY ORDERS OR CERTIFIED CHECKS TO PATTI CONNER ON OR BEFORE **March 1, 2018****  
**ALL CHECKS SHOULD BE MADE PAYABLE TO USA GYMNASTICS REGION 3.**

**Mail ads, this form and checks to:**

*Patti Conner  
7401 Topeka Ave.  
Lubbock, TX 79424*



**Half  
Page**

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Page**

**$\frac{1}{8}$   
Page**