



## Parent Information Region 3 Championships 2017 May 4<sup>th</sup> – May 7<sup>th</sup>

Dear Parents,

We are excited to host the 16<sup>th</sup> annual Region 3 Championships. hope that this will truly be one of the most memorable experiences of your child's tumbling and trampoline career. Here are a few suggestions that may help you have a positive experience as well.

**ENTRY** Your entry must be returned to your coach no later than:

**DEADLINE:** \_\_\_\_\_

**ENTRY FEE:** LEVELS 1-Sr. Elite  
Flat Fee 1-4 events \$125.00

**VENUE:** Fort Worth Convention Center  
1201 Houston St.  
Fort Worth, TX 76102  
Houston Street Parking Garage is hourly rates  
Commerce Street Parking Garage is hourly rates  
Parking on the street is FREE on the weekends

**SCHEDULE:** Level 8-Sr Elite training and possibly some competition depending on the number of entries will be held Thursday evening. We will use the block schedule for all events during the weekend. This schedule gives you an exact time for each event your child will be competing in. Feel free to leave the arena between events. Be sure to be back in the arena at least 45 minutes prior to the scheduled time. Due to the massive numbers in some age groups it may be necessary to schedule some ages on more than one day, this helps to eliminate athletes that might crossover between two events. We want to provide the best competition opportunity for each athlete with no rushing or trying to be in two places at once. A detailed schedule will be sent to your gym no later than **April 15, 2017**.

Some level 8-9 and all level 10 - Sr. Elite competition will be on Friday and possibly Thursday depending on the number of entries, and all Levels 1-7 and the remaining level 8 & 9's will compete on Saturday. The remaining level 1-7 competition will likely finish around 5:00 pm on Sunday.

**HOTEL INFO:**

**Book within our block early to assure you and your team have a room!** Region 3 has blocked rooms at two local hotels. All the hotels listed below are giving a special rate for USA Gymnastics participants and families. These hotels have also committed to donate per room night to the Region 3 Scholarship fund.

**ALL HOTELS WILL REQUIRE A NON-REFUNDABLE FIRST NIGHT  
PREPAY AT THE TIME OF RESERVATIONS.**

The Headquarter Hotel is located across the street from the convention center:

**Hilton Fort Worth**

**815 Main Street**

**Fort Worth, TX 76102**

**(800) HILTONS**

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

Rate-\$129 Double/Double or King with sleeper sofa

15% off in the restaurant, Café Texas and Skylight Court Bar (food items only)

Complimentary High Speed Internet in all guest room

Complimentary full service Business Center and Concierge

Gift Shop

On site Ruth's Chris Steakhouse

Full service Starbucks with breakfast and lunch

On site ATM

Molly the Trolley (downtown shuttle picks up across the street)

Parking: \$15 valet (discounted \$7 per day)

Block will close **March 29, 2017**

**Sheraton**

**1701 Commerce St.**

**Fort Worth, TX 76102**

**888-627-8556**

**817-335-7000**

**Identify yourself being with USA Gymnastics Region 3 Trampoline & Tumbling**

Rate-\$135.00 Double/Double or King

Free wireless Basic High Speed Internet

24-Hour Fitness Facility

20% discount on parking

Indoor pool and whirlpool

24-Hour Business Center

On site ATM

Molly the Trolley picks up out front

Block will close **April 8, 2017**

If you encounter problems making reservations **prior** to cut off date or if they tell you the USA Gymnastics block is full prior to the deadline, please e-mail me and I will contact the hotel to make sure that the block is indeed full. My e-mail address is

[pdconner2@gmail.com](mailto:pdconner2@gmail.com)

**AIRPORT  
TRANSPORT**

It is recommended to use the following for transportation to the host hotels  
Super Shuttle: (800) BLUE VAN  
Yellow Checker Shuttle: (214) 841-1900  
Yellow Cab: (214) 426-6262

**OFFICIAL  
APPAREL:**

Official apparel will be available for sale at the coliseum during all competition hours.

**SCORING:**

Total Score will do all scoring. The score for each competitor will be flashed on a screen at each equipment station. USA Gymnastics has a new scoring procedure this year in regards to additional deductions. This will appear as a Neutral deduction and will be taken from the total score. There will also be final score sheets posted in the lobby at the entrance of the venue. Be sure to pick up a color-coded wristband if your child is in the top ten. This will ensure that we recognize your child as an award winner when staging for awards.

**PROGRAM:**

There will be a program available. If you would like to purchase a Good Luck ad for your child or team, please see your head coach today. All teams and athletes entered by the deadline will be listed in the program.

**ADMISSION:**

There will be a gate fee of \$10.00 for adults and \$5.00 for children, 7-17, children 6 & under are free. Athletes in competitive attire will be admitted for FREE

**VOLUNTEERS:**

In order to help make this, a quality competition it will take all of us working together. If you would like to volunteer for a single session or all day we would love to have you. Check with your coach and sign up on the volunteer form. All volunteers who serve for one full session will receive a hand-stamp for their admission the day they volunteer and a free T-Shirt if you pre-register as a volunteer. You will also be registered in a drawing for a FREE entry fee to either 2017 Stars & Stripes or 2017 USA Gymnastics Championships. We will draw for five door prizes at the Sunday awards ceremony.

**AWARDS:**

Each child will receive a flight award immediately following their flight competition. The top ten in each age group and ability will receive a special award at the end of each session of competition at a special awards ceremony. Check the final results posted at the front of the venue. If your child is in the top ten and their name is highlighted, you will need to see the volunteer near the results area, for a colored wristband. This will indicate to the staging staff that they are a top ten-award winner. This will help with the staging process for awards and help it run more efficiently.

A specific schedule with each award ceremony time will be sent to your head coach in advance of Regional Championships. Parents will be allowed on the floor only in designated areas to take pictures at the overall award ceremonies at the end of each session. The overall awards for the 6 and under age groups will be held immediately after their competition flights.

**SAFETY:**

For the safety of your child and others participating in the Region 3 Championships, we ask the following: Please do not use flash photography of any kind. Bright lights on video cameras are also prohibited. No one is allowed to sit in the sky boxes or crows nests located at the top of the arena. Please make sure your children are aware of this.

**STAGING:** The staging area is used to line up flights for competition and pre competition stretching. It is located at the South end of the arena and may **ONLY** be entered from the Arena floor. In order to make this process run smoothly for the staff we ask that athletes not report to this area until their flight times have been called over the PA system or no more than 20 minutes prior to their scheduled time for competition. Door guards will allow only those athletes who are in the flights that have been called to enter the staging area. Athletes who are in this area too early will be asked to leave. We appreciate your cooperation in this matter. If an athlete is missing from a flight, we will call their name before the flight is taken to the competition floor.

**NO FOOD OR DRINKS WILL BE ALLOWED IN THE STAGING AREA.**

**OFF LIMITS:** Due to the strict safety standards of USA Gymnastics only those parents who have volunteered to help will be allowed on the competition floor. All others admitted to the competition floor must be safety certified with USA Gymnastics, and must also wear the official Region 3 Championship credentials. **THERE WILL BE NO PARENTS ALLOWED IN THE STAGING AREA.** Each team may designate one USA Gymnastics professional OR athlete member in the staging area to assist with their team. We ask for your cooperation in this matter. Once your child has reached the regional level they should know what to expect in the staging area and be able to participate in the process without your help. We hope your Regional Championship experience is a great one. If you have any questions that are not addressed, please check with your coach prior to the competition so that there are no surprises. Come and enjoy the fun of watching your child learn and grow from their competition experience.

**WEB SITE INFO:** Check the official Region 3 web site often for updates. Team Sheets and the detailed schedule will be posted as soon as they are available. All last minute information will be posted on this website as well as the Facebook page to help make your experience more enjoyable. These two sites are your link to the most up to date information. [www.usag-region3.org](http://www.usag-region3.org) and [USAG Region 3 Trampoline and Tumbling](#)

**THINGS TO SEE & DO:** There is plenty to do in Fort Worth when you are not at the competition venue;

Fort Worth Zoo  
Downtown – Sundance Square  
Stockyards National Historic District  
Texas Cowboy Hall of Fame  
National Cowgirl Museum and Hall  
Billy Bob’s Texas  
Six Flags Over Texas

# USA GYMNASTICS REGION 3 TRAMPOLINE & TUMBLING



**March 1, 2017** is the deadline to turn in ads for the Regional program. Program ads should be submitted to Patti Conner (See attached address), complete and camera-ready. Information for one-liners must be printed legibly, or typed.

Program ads may be purchased by businesses, Clubs, Parent groups, parents or other interested individuals. They may include photographs (add \$10.00 per photograph), clip art, etc.

TEAMS SHOULD COLLECT MONEY FOR EACH AD. ALL FEES SHOULD BE SENT TO PATTI CONNER ALONG WITH AD INFORMATION. THE PROCEEDS FROM THE PROGRAM WILL HELP SUPPORT REGION 3 AND WILL BE USED TO BETTER OUR ORGANIZATION AND GO TO THE BENEFIT OF OUR ATHLETES AT ALL LEVELS.

Camera-ready\* ad prices are as follows:

<b>INSIDE COVER (1st come, 1st served)</b> .....	<b>\$100.00</b>
<b>FULL PAGE</b> .....	<b>\$75.00</b>
<b>HALF PAGE</b> .....	<b>\$50.00</b>
<b>FOURTH PAGE</b> .....	<b>\$25.00</b>
<b>EIGHTH PAGE</b> .....	<b>\$15.00</b>
<b>ONE-LINERS (Up to 15 words, \$1 each add. word)</b> .....	<b>\$10.00</b>

*Businesses should understand that purchasing an ad is considered **advertising expense**, not a contribution. If businesses wish to donate money, contributions must be made to a non-profit (501 C-3) organization such as USA Gymnastics T&T Region 3 or a booster club.*

\*For an ad to be considered camera-ready:

1. It must FIT INSIDE the box of the size paid for. (See attached page)
2. It must not require re-typing or any touch-up work.
3. Clip-art must be affixed to the ad.
4. Photographs should be labeled, put in an envelope and attached to the ad. A \$10.00 charge applies to all photographs. All ads not camera ready will be returned.

# Advertise in the 2017 Regional Championships Program

## Advertising Prices and Sizing

Inside Cover (7.5 X 10.0")	\$100.00	¼ Page (3.6 X 4.85")	\$25.00
Full Page (7.5 X 10.0")	\$75.00	1/8 Page (3.6 X 2.3")	\$15.00
Half Page (7.5 X 4.85")	\$50.00	One-Liner	\$10.00
		Pictures	\$10.00

### BENEFITS

- **145 TEAMS AND ASSOCIATES WILL RECEIVE THE PROGRAM.**
- **OVER 450 COACHES, JUDGES & OFFICIALS WILL RECEIVE THE PROGRAM.**
- **OVER 1300 ATHLETES**
- **OVER 5000 SPECTATORS ARE EXPECTED AT THE REGIONAL CHAMPIONSHIPS.**
- **VERY REASONABLE COST TO THE ADVERTISER.**
- **PROCEEDS GO TOWARDS ATHLETE SCHLORSHIPS**

----- PROGRAM AD INFORMATION - Due to Patti Conner **March 1, 2017** -----

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ADVERTISER \_\_\_\_\_

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CONTACT NAME \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_

Type of ad (please circle)

Full page                      Half page                      Quarter page                      Eighth page                      One-liner

# of words \_\_\_\_\_

Print or type one-liner on the following lines: \_\_\_\_\_

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*USA Gymnastics reserves the right to refuse any ad deemed inappropriate.*

For Office Use only

Date Rec \_\_\_\_\_ Amt Rec \_\_\_\_\_ Camera Ready \_\_\_\_\_

# SUMMARY

Please use this form to account for the money you are sending for program advertising.

TEAM NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADD:

_____ # ADS @ \$100.00	\$ _____
_____ # ADS @ \$75.00	_____
_____ # ADS @ \$50.00	_____
_____ # ADS @ \$25.00	_____
_____ # ADS @ \$15.00	_____
_____ # ONE LINER ADS @ \$10.00	_____
_____ # ONE LINER EXTRA WORDS @ \$1.00	_____
_____ # OF PHOTOGRAPHS FEE @ \$10.00	_____
TOTAL AD PRICES	\$ _____

**MAIL TEAM CHECK, MONEY ORDERS OR CERTIFIED CHECKS TO PATTI CONNER ON OR BEFORE **March 1, 2017****  
**ALL CHECKS SHOULD BE MADE PAYABLE TO USA GYMNASTICS REGION 3.**

**Mail ads, this form and checks to:**

*Patti Conner  
7401 Topeka Ave.  
Lubbock, TX 79424*

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